



City of Conway, Arkansas  
Resolution No. R-12-51

**A RESOLUTION BY THE CITY COUNCIL IN SUPPORT OF A BROWNFIELDS LAND RECYCLING PROGRAM AND ENVIRONMENTAL PROTECTION AGENCY BROWNFIELDS COMMUNITY-WIDE ASSESSMENT GRANT APPLICATION FOR THE PURPOSE OF PROMOTING COMMUNITY AND ECONOMIC REDEVELOPMENT EFFORTS THROUGHOUT THE CITY.**

**Whereas**, the City of Conway has within its boundaries abandoned, idle, or underused industrial and commercial areas where expansion or redevelopment is complicated by real or perceived environmental contamination; and

**Whereas**, the City of Conway is committed to being good stewards of our urban and natural environments and desires to execute a direct role in assessing and remediating contaminated or blighted areas; and

**Whereas**, the City of Conway is committed to being a partner in fostering expanded job opportunities, workforce development training, entrepreneurship, and a strong tax base; and

**Whereas**, an application for reimbursable Environmental Protection Agency 2013 Brownfields Community-Wide Assessment Grant is being sought to afford the City of Conway programmatic funds for a 2013-2015 Conway Brownfields Land Recycling Program; and

**Whereas**, the City Council wishes to add its support in the establishment of a Conway Brownfields Advisory Board, the Conway Brownfields Land Recycling Program, and the application of the 2013 Assessment Grant.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS:**

That the City of Conway, Arkansas does hereby express its support for the Brownfields Community-Wide Assessment Grant application, the Brownfields Land Recycling Program, and the Conway Brownfields Advisory Board in order to promote and foster the responsible redevelopment of certain parcels of property within the City. The Director of Planning and Development and/or the Mayor will be the City representative with the authority to sign agreements and contracts regarding the project.

**PASSED** this 13<sup>th</sup> day of November, 2012

**Approved:**

**Mayor Tab Townsell**

**Attest**

**Michael O. Garrett**  
City Clerk/Treasurer