



City of Conway, Arkansas
Resolution No. R-09-91

A RESOLUTION SETTING A PUBLIC HEARING TO DISCUSS THE CLOSING OF A 15' EXTENDED OVERHEAD ELECTRIC UTILITY EASEMENT LOCATED IN PART OF BLOCK 6 OF THE WEST END ADDITION AT 2740 COLLEGE AVENUE:

WHEREAS, a petition has been filed with the City Council of the City of Conway, Arkansas by **Kids Play Properties, LLC** to abandon a 15' extended overhead utility easement described as lying in part of Block 6, West End Addition, to the City of Conway, Faulkner County Arkansas for overhead electric facilities more particularly described as

Commencing at the SE corner of Block 6, West End Addition to the City of Conway; thence North 87 degrees 45 minutes 07 seconds West 222.57 feet to the southwest corner of Lot 6, Tucker Creek Professional Park Addition to the City of Conway; thence North 87 degrees 44 minutes 22 seconds West 342.57 feet to a point; thence North 15.01 feet to a point; thence North 02 degrees 48 minutes 13 seconds East 23.77 feet to a point; thence North 19 degrees 10 minutes 03 seconds East 128.38 feet to the point of beginning; thence North 19 degrees 10 minutes 03 seconds East 40.25 feet to a point; thence South 87 degrees 47 minutes 48 seconds East 15.68 feet to a point; thence South 19 degrees 10 minutes 03 seconds West 94.00 feet to a point; thence North 02 degrees 12 minutes 12 seconds East 51.41 feet to the point of beginning

and within the corporate limits of the City of Conway, Arkansas; and

WHEREAS, upon the filing of the petition with the City, the City shall set a date and time for a hearing before the City Council for consideration of the petition.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CONWAY, ARKANSAS;

1. That the City Council shall hear said petition at its regular meeting to be held at District Court Building, 810 Parkway Street, Conway, Arkansas, on the 8th day of December 2009 at 6:30 p.m.
2. That the City Clerk is hereby directed to publish notice of the filing of said petition and of said hearing for the time and in the manner prescribed by law.

PASSED this 24th day of November, 2009.

APPROVED:


Mayor Tab Townsell

ATTEST:


Michael O. Garrett
City Clerk/Treasurer