



City of Conway, Arkansas  
Ordinance No. O-16-96

**Instrument #201614172**

Real Estate Book

Ordinance

Filed: 09/13/2016 03:43 pm

Faulkner County, Arkansas

Rhonda Wharton, Circuit Clerk

By: Diana Varner, D.C.

**2 Pages**

**\$20.00**

**AN ORDINANCE AMENDING SECTIONS 201.1 AND 201.3 OF THE CONWAY ZONING ORDINANCE TO REZONE PROPERTY LOCATED AT 2820 COLLEGE AVENUE FROM R-1 AND O-1 TO MF-3:**

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS THAT:**

**Section 1:** The Zoning District Boundary Map of the Conway Land Development Code be amended by changing all the **R-1** and **O-1** symbols and indications as shown on the Zoning District Boundary Map in an area described as follows:

[Tract 1]

The north 117.50 feet of the south 358.0 feet of the east 200 feet of Block 7, West End Addition Subdivision to the City of Conway, Arkansas, as shown on Plat of Record in Plat Book "A" at Pages 38 and 39, records of Faulkner County, Arkansas, less and except the west 5.0 feet for additional street right-of-way.

[Tract 2]

Lot 2 SA-CO Office Park, as shown on Plat of Record in Plat Book "J" at Page 232, records of Faulkner County, Arkansas.

[Tract 3]

A part of Block 7, West End Addition to the City of Conway, Arkansas, as shown on Plat of Record in Plat Book A, Pages 38-39, described as follows: Beginning at the northeast corner of said Block 7, West End Addition, thence along the east line of said Block 7 S02°05'45"W, 272.00 feet to a 1/2 rebar w/ cap (PLS 1363); thence leaving said east line N88°33'00"W, 195.72 feet to a 1/2 rebar w/ cap (PLS 1363); thence run N02°04'17"E, 272.00 feet to a 1/2 rebar w/ cap (PLS 1363); thence run S88°32'54"E, 195.84 feet to a 1/2 pipe; thence run S02°05'45"W, 30.00 feet to the point of beginning, containing 1.22 acres more or less.

to those of **MF-3**, and a corresponding use district is hereby established in the area above described and said property is hereby rezoned.

**Section 2:** All ordinances in conflict herewith are repealed to the extent of the conflict.

Passed this 23<sup>rd</sup> day of August, 2016

Approved:

Mayor Tab Townsell

Attest:

Michael O. Garrett  
City Clerk/Treasurer