

② City of
Conway, Ark.
023750

Doc #2006- 23488
Date 09/12/2006
12:48:38 PM
Filed & Recorded in
Official Records of
Faulkner County
SHARON RIMMER
FAULKNER COUNTY CIRCUIT CLERK
Fees \$11.00

279108

ORDINANCE NO. O-06-131

AN ORDINANCE AMENDING SECTIONS 201.1 AND 201.3 OF THE CONWAY, ARK. D. C. ZONING ORDINANCE TO REZONE PROPERTY LOCATED AT 3005 DAVE WARD DRIVE, APPROXIMATELY 400 FEET WEST OF SOUTH SALEM ROAD FROM MF-3 TO RU-1;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS:

SECTION 1: That the Zoning District Boundary Map of the Conway Land Development Code be amended by changing all the MF-3 symbols and indications as shown on the Zoning District Boundary Map in an area described as follows:

A tract of land lying in and being a part of the W $\frac{1}{2}$ of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 5 North, Range 14 West, Faulkner County, Arkansas as described in Document Number 2005-6775, Deed Records of Faulkner County, Arkansas and being more particularly described as follows:

Commencing at a 2" iron rod found for the Southeast Corner of said tract of land; Thence N88°37'06"W on the South line of said tract, a distance of 14.50 feet to a point; Thence N01°22'54"E a distance of 295.76 feet to a ½" iron rod with cap set for corner, said corner being the Point of Beginning; Thence N87°36'13"W a distance of 35.00 feet to a ½" iron rod with cap set for corner; Thence N02°23'47"E a distance of 19.00 feet to a ½" iron rod with cap set for corner; Thence S87°36'13"E a distance of 35.00 feet to a ½" iron rod with cap set for corner; Thence S02°23'47"W a distance of 19.00 feet to the Point of Beginning, containing 665.00 square feet or 0.015 acres, more or less.

to those of RU-1, and a corresponding use district is hereby established in the area above described and said property is hereby rezoned.

SECTION 2: That all ordinances in conflict herewith are repealed to the extent of the conflict.

PASSED this 26th of September, 2006.

Approved:



Mayor Tab Townsell

Attest:



**Michael O. Garrett
City Clerk/Treasurer**